

# Book of John

## Synopsis



## Introduction

Book No	43
Name	Gospel of John
Written By	John
Testament	New
Category	Gospels
Date Written	Approx. 85 – 90 A.D
Place Written	Jerusalem
Audience	Christians and non-christians
Purpose	To prove conclusively that Jesus is the Son of God and that all who believe in him will have eternal life
History Covered	Ancient - 30 A.D
Chapters	21
Verses	879
Key Verse	<p>And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:</p> <p>But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name. (20:30, 31)</p>
Key People	<ul style="list-style-type: none"> <li>❖ Jesus</li> <li>❖ John the Baptist</li> <li>❖ the disciples</li> <li>❖ Mary</li> <li>❖ Martha</li> </ul>

	<ul style="list-style-type: none"> <li>❖ Lazarus</li> <li>❖ Jesus' mother</li> <li>❖ Pilate</li> <li>❖ Mary Magdalene</li> </ul>
Key Places	<ul style="list-style-type: none"> <li>❖ Cana</li> <li>❖ Capernaum</li> <li>❖ Jerusalem</li> <li>❖ Samaria</li> <li>❖ Bethsaida</li> <li>❖ Bethany</li> </ul>

### Purpose of the Book

HE SPOKE, and galaxies whirled into place, stars burned the heavens, and planets began orbiting their suns. Words of awesome, unlimited, unleashed power. He spoke again, and the waters and lands were filled with plants and creatures, running, swimming, growing, and multiplying. Words of animating, breathing, pulsing life.

Again he spoke, and man and woman were formed, thinking, speaking, and loving. Words of personal and creative glory. Eternal, infinite, unlimited. He was, is, and always will be the Maker and Lord of all that exists.

And then he came in the flesh to a speck in the universe called planet Earth. The mighty Creator became a part of the creation, limited by time and space and susceptible to aging, sickness, and death. But love propelled him, and so he came to rescue and save those who were lost and to give them the gift of eternity. He is the Word; he is Jesus, the Messiah.

It is this truth that the apostle John brings to us in this book. John's Gospel is not a life of Christ; it is a powerful argument for the incarnation, a conclusive demonstration that Jesus was, and is, the very heaven-sent Son of God and the only source of eternal life.

John discloses Jesus' identity with his very first words, "In the beginning the Word already existed. He was with God, and he was God. He was in the beginning with God" (1:1-2); and the rest of the book continues the theme. John, the eyewitness, chose eight

of Jesus' miracles (or miraculous signs, as he calls them) to reveal his divine/human nature and his life-giving mission. These signs are

- (1) turning water to wine (2:1-11),
- (2) healing the official's son (4:46-54),
- (3) healing the lame man at the Pool of Bethesda (5:1-9),
- (4) feeding the 5,000 with just a few loaves and fish (6:1-14),
- (5) walking on the water (6:15-21),
- (6) restoring sight to the blind man (9:1-41),
- (7) raising Lazarus from the dead (11:1-44), and, after the Resurrection,
- (8) giving the disciples an overwhelming catch of fish (21:1-14).

In every chapter Jesus' deity is revealed. And Jesus' true identity is underscored through the titles he is given: the Word, the only Son, Lamb of God, Son of God, true bread, life, resurrection, vine. And the formula is "I am." When Jesus uses this phrase, he affirms his preexistence and eternal deity. Jesus says, I am the bread of life (6:35); I am the light of the world (8:12; 9:5); I am the gate (10:7); I am the good shepherd (10:11, 14); I am the resurrection and the life (11:25); I am the way, the truth, and the life (14:6); and I am the true vine (15:1).

The greatest sign, of course, is the Resurrection, and John provides a stirring eyewitness account of finding the empty tomb. Then he records various post-Resurrection appearances by Jesus.

In seeking to fulfill his purpose as stated in 20:20, 31, John confronts his readers with claims of Jesus that demand a personal response. A positive response of faith in "Jesus . . . the Christ, the Son of God" results in "life in His name." John records the assertion of Jesus that He came "that they might have life and that they might have it more abundantly" (10:10), and he makes it clear that life is not an independent quality unrelated to God or to Christ. The knowledge of "the only true God and Jesus Christ" (17:3), which implies fellowship as well as intellectual understanding, is the key to the meaning of eternal life.

While John most likely knew of the other three Gospel accounts, he chose not to follow their chronological sequence of events as much as a topical order. In this case they may

have used common oral and/or literary traditions. The broad outline is the same, and some particular events in Jesus' ministry are common to all four books. Some of the distinctive differences are:

- 1) Instead of the familiar parables, John has lengthy discourses;
- 2) In place of the many miracles and healings in the Synoptics, John uses seven carefully picked miracles, which serve as "signs";
- 3) The ministry of Jesus revolves around three Passover Feasts, instead of the one cited in the Synoptics;
- 4) The "I am" sayings are uniquely Johannine.

John, the devoted follower of Christ, has given us a personal and powerful look at Jesus Christ, the eternal Son of God. As you read his story, commit yourself to believe in and follow him.

### Overview

- ❖ 43<sup>rd</sup> book of the BIBLE, 4<sup>th</sup> in the New Testament and 4<sup>th</sup> of the 4 gospel books
- ❖ In Mark 3:17, Jesus nicknamed John and his brother James, "Sons of Thunder."
- ❖ John was the son of Zebedee and Salome.
- ❖ It appears that John was a disciple of John the Baptist until he was called to follow Jesus at the outset of the Lord's ministry. 1:19-61
- ❖ John is mentioned three times in the Book of Acts, and each time it is association with Peter. Acts 3:1; 4:13; 8:14
- ❖ According to Revelation 1:9, John was exiled to the Island of Patmos by the Romans.
- ❖ John is identified as the disciple "whom Jesus loved."
- ❖ Tradition says that John later lived in Ephesus.
- ❖ John was second only to Paul in the number of New Testament books written. John authored five of the New Testament:
  - John
  - 1 John
  - 2 John
  - 3 John
  - Revelation
- ❖ John was probably the last surviving apostle.

- ❖ Concerning the first four books of the New Testament:
  - Matthew wrote for a Jewish audience.
  - Mark wrote for a Roman audience.
  - Luke wrote for a Greek audience.
  - John wrote for everybody.
- ❖ John focuses on the meanings of the Lord's actions rather than the actions themselves.
- ❖ The Book of John is topical rather than being so much chronological.
- ❖ The deity of Christ can be seen in the seven "I am" statements of Christ.
  - John 6:35, 48 - "I am the bread of life."
  - John 8:12; 9:5 - "I am the light of the world."
  - John 10:7, 9 - "I am the door."
  - John 10:11, 14 - "I am the good shepherd."
  - John 11:25 - "I am the resurrection and the life."
  - John 14:6 - "I am the way, the truth, and the life."
  - John 15:1 - "I am the vine."
- ❖ In the Book of John, Christ refers to "the Father" more than 100 times

### Hebrew Names of GOD used in John

- ❖ I AM
- ❖ WORD
- ❖ LOGOS

### Revelation of JESUS CHRIST

The book presents Jesus as the only begotten Son of God who became flesh. For John, Jesus' humanity meant essentially a twofold mission:

- 1) As the "Lamb of God" (1:29), He procured the redemption of mankind;
- 2) Through His life and ministry He revealed the Father. Christ consistently pointed beyond Himself to the Father who had sent Him and whom He sought to glorify.

In fact, the very miracles Jesus performed, which John characterized as "signs," bore testimony to the divine mission of the Son of God. As the Son glorified the Father in ministry and passion, so the Father glorified the Son. But, as John shows, the Son's glorification came at the Crucifixion (12:32, 33), not only in the post resurrection exaltation.

By believing that Jesus is the Christ, the readers of John's Gospel become participants in the life Jesus brought out of death (20:31).

## Work of THE HOLY SPIRIT

Unique to John is the designation of the Holy Spirit as "Comforter" or "Helper" (14:16), literally "one called alongside." He is "another Helper," namely, one of the same kind as Jesus, thereby extending the ministry of Jesus to the end of this age. It would be a grave error, however, to understand the Spirit's purpose merely in terms of one needed in predicaments. On the contrary, John demonstrates that the Spirit's role encompasses every facet of life. In regard to the world outside of Christ, He works as the agent who convicts of sin, righteousness, and judgment (16:8–11). The experience of being "born of the Spirit" is descriptive of New Birth (3:6). Because God in essence is Spirit, those who worship Him must do so spiritually, that is, as directed and motivated by the Holy Spirit (4:24). Further, in anticipation of Pentecost, the Spirit becomes the divine enabler for authoritative ministry (20:21–23).

The Holy Spirit also fulfills a definite function in relation to Christ. While the Father sent the Spirit in the name of Christ, the Spirit never draws attention to Himself, nor does He speak in His own authority. Instead, His mission is to glorify Jesus and to declare Christ's teaching to the disciples (16:14).

John reveals the function of the Holy Spirit in continuing the work of Jesus, leading believers into an understanding of the meanings, implications, and imperatives of the gospel, and enabling them to do "greater works" than those done by Jesus (14:12).

Present-day believers in Christ may thus view Him as their contemporary, not merely as a figure from the distant past.

## Mega Themes of John

### JESUS, SON OF GOD

John shows us that Jesus is unique as God's special Son, yet he is fully God. Because he is fully God, Jesus is able to reveal God to us clearly and accurately.

Because Jesus is God's Son, we can perfectly trust what he says. By trusting him, we can gain an open mind to understand God's message and fulfill his purpose in our lives.

### ETERNAL LIFE

Because Jesus is God, he lives forever. Before the world began, he lived with God, and

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he will reign forever with him. In John we see Jesus revealed in power and magnificence even before his resurrection.

Jesus offers eternal life to us. We are invited to begin living in a personal, eternal relationship with him now. Although we must grow old and die, by trusting him we can have a new life that lasts forever.

### BELIEF

John records eight specific signs, or miracles, that show the nature of Jesus' power and love. We see his power over everything created, and we see his love of all people. These signs encourage us to believe in him.

Believing is active, living, and continuous trust in Jesus as God. When we believe in his life, his words, his death, and his resurrection, we are cleansed from sin and receive power to follow him. But we must respond to him by believing.

### HOLY SPIRIT

Jesus taught his disciples that the Holy Spirit would come after he ascended from earth. The Holy Spirit would then indwell, guide, counsel, and comfort those who follow Jesus. Through the Holy Spirit, Christ's presence and power are multiplied in all who believe.

Through God's Holy Spirit, we are drawn to him in faith. We must know the Holy Spirit to understand all Jesus taught. We can experience Jesus' love and guidance as we allow the Holy Spirit to do his work in us.

### RESURRECTION

On the third day after he died, Jesus rose from the dead. This was verified by his disciples and many eyewitnesses. This reality changed the disciples from frightened deserters to dynamic leaders in the new church. This fact is the foundation of the Christian faith.

We can be changed as the disciples were and have confidence that our bodies will one day be raised to live with Christ forever. The same power that raised Christ to life can give us the ability to follow Christ each day.

## Life Lessons in John

<b>Truth</b>	<b>Lesson</b>
<p><b>Growing in Godliness</b></p> <p>To the NT disciple, godly living is living in, through, and for Jesus. Godliness includes these three elements: love, obedience, and unity. By living godly lives, we learn to see things as God does and adopt His Word as our only standard.</p>	<ul style="list-style-type: none"> <li>❖ Judge spiritual things by spiritual standards, not by appearance.</li> <li>❖ Exalt Jesus in your life and service to draw men to Him.</li> <li>❖ Recognize that love obeys Jesus and lays down its life for others.</li> <li>❖ Commit yourself to the unity of the church.</li> <li>❖ Practice Christian citizenship, but realize that the world system is often opposed to God's kingdom.</li> </ul>
<p><b>Cultivating Dynamic Devotion</b></p> <p>John's Gospel introduces the Holy Spirit as the key to a truly dynamic devotion to God. It anticipates the outpouring of the Holy Spirit who will become the very energy of the believer's devotional life. The Holy Spirit will maximize prayer and worship, minister through the Lord's Supper, and enable believers to continually draw their lives from Jesus Christ Himself.</p>	<ul style="list-style-type: none"> <li>❖ Worship God frequently, with your spiritual language as well as your understanding.</li> <li>❖ Draw on Jesus' life and healing while partaking of His body and blood in the Lord's Supper.</li> <li>❖ Do not allow your ministry for Jesus to distract you from your more important ministry to Him.</li> <li>❖ Reject independence from God. Nurture an increasingly deepened relationship with Jesus Christ.</li> </ul>
<p><b>Pursuing Holiness</b></p> <p>Obedying Jesus is evidence that we love Him and are His disciples. Our obedience is vital to holy living. The Holy Spirit teaches us and gives us</p>	<ul style="list-style-type: none"> <li>❖ Practice instant obedience to God and His Word.</li> <li>❖ Follow Jesus' example in Scripture, knowing that He did only what He saw the Father doing.</li> </ul>

<p>understanding of the Scriptures, enabling us to obey the Lord.</p>	<ul style="list-style-type: none"> <li>❖ Determine to obey the Lord. Align your will with His will.</li> <li>❖ Know that you show your love for Jesus by obeying Him. Diligently keep God’s Word, and steadfastly abide in His presence.</li> </ul>
<p><b>The Walk of Faith</b></p> <p>A key word in John’s Gospel is “believe.” Faith is important to our understanding of Scripture and to the Spirit’s activity in our lives. Faith, like love, evidences itself in obedience.</p> <p>Faith approaches God boldly to receive from Him.</p>	<ul style="list-style-type: none"> <li>❖ Believe in the miracles of Jesus.</li> <li>❖ Understand that the glory of God is revealed to those who believe.</li> <li>❖ Recognize that Jesus is the only way to God.</li> <li>❖ Know Jesus to know God.</li> <li>❖ Pray for and expect the “greater things” ministry of the church.</li> <li>❖ Do not neglect to ask the Father for those things you need to live and do His work.</li> </ul>
<p><b>Living the Christ-in-You Life</b></p> <p>The Gospel of John is uniquely structured around seven “I am” sayings.</p> <p>Most of these sayings are linked to a miracle that brings further revelation of that truth through the manifestation of the Spirit. We are to know Jesus in spirit and in truth. To walk in faith we must know the truth of who Jesus is and experience by the Spirit the reality of that truth. It is vital that our faith be more than just head knowledge, but that our hearts</p>	<ul style="list-style-type: none"> <li>❖ Feed on Jesus, the Bread of Life. Do this practically through regularly celebrating communion and reading the Word of God.</li> <li>❖ Follow Jesus who is the Light of the World; in Him is the light of life. The light of Jesus brings sight to both the spiritually and physically blind. Do the works of Jesus while there is still opportunity.</li> <li>❖ By faith enter into abundant life through Jesus, who is the Door. Understand that only through Jesus will you find eternal life, because Jesus, the Good Shepherd, gave His life for you.</li> </ul>

<p>and lives are affected by that truth. Faith is not static but dynamic.</p>	<ul style="list-style-type: none"> <li>❖ Believe in Jesus who is the resurrection and the life. The raising of Lazarus from the dead was a demonstration of the glory of God and showed Jesus' power over death. We no longer need to fear death because Jesus has overcome it and offers us eternal life (Heb. 2:14, 15).</li> <li>❖ Come to the Father through Jesus. Jesus is the Way to God that you have sought. He is the Truth for which you have searched. He is the Life for which you have longed.</li> <li>❖ Abide in Jesus, the True Vine. Remain in Him, staying continually present with Him. Then you will experience growth, maturity, and productivity for the kingdom of God.</li> </ul>
<p><b>Guidelines for Growth in the Spirit</b></p> <p>John's Gospel introduces the Holy Spirit's role in spiritual growth. The New Birth and the baptism with the Holy Spirit endow the believer with the life and gifts of the Holy Spirit, including the ability to pray in Spirit power. The Holy Spirit is our Teacher, Helper, Advocate, and Guide. He is our source of true spiritual understanding.</p> <p>He lifts up Jesus and builds up believers, enabling them to live the Christian life.</p>	<ul style="list-style-type: none"> <li>❖ Understand that perceiving the kingdom of God and entering it are impossible without spiritual rebirth.</li> <li>❖ Understand that the Holy Spirit enables God's people to understand and live by the truth.</li> <li>❖ Ask the Holy Spirit to bring conviction to people's hearts. Understand that is one of His primary ministries.</li> <li>❖ Understand that knowing the truth of God's Word is made possible by the Holy Spirit.</li> </ul>

### Praise Points in John

- ❖ His rich blessings, which we have received through Christ (1:16)
- ❖ His Son, who was sent not to condemn but to save (3:17)
- ❖ His compassion and healing power (4:43-54; 5:1-15; 9:1-7)
- ❖ His promise of eternal life through Jesus Christ (5:24)
- ❖ His voice, which tenderly calls out to us, his sheep (10:14-16, 27)
- ❖ His example of service, which we are called to imitate (13:15-17)
- ❖ His preparation of our future home in heaven (14:1-3)
- ❖ The Holy Spirit's comforting, guiding presence (14:15-17)
- ❖ The peace he gives us (16:33)
- ❖ His patience with our tendency to doubt (20:27-29).

### Worship Insights in John

The life, death, and resurrection of Jesus define the essence of worship in the New Testament, and John related Christ's coming as the fulfillment of Israel's longing for the Messiah. The apostle repeatedly revealed Jesus' deity and humanity working together, compelling worship in those who witnessed his miracles and heard his words. But John was not just writing a biography of an interesting figure; he was extending the Good News to us, inviting us to "believe that Jesus is the Messiah, the Son of God, and that by believing in him [we might] have life" (20:31). Such news is indeed cause for rejoicing.

- ❖ We become God's children through spiritual rebirth (1:12-13).
- ❖ The humble servant rejoices whenever God's cause is advanced (3:29-30).
- ❖ Christ calls us from legalism into true spiritual worship (4:24).
- ❖ In genuine worship, God's Word is treated with respect (8:47).
- ❖ True worship involves acknowledging the lordship of Christ (9:38).
- ❖ We, like Jesus, should do everything for the glory of our Father (11:4).
- ❖ The desire for human approval can be an obstacle to genuine worship (12:43).
- ❖ The recognition of human sin and of God's righteousness is evidence of the Holy Spirit's work (16:8).

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## An Outline of John

- I. The Prologue: The Divine Overture: [Joh\\_1:1-18](#)**
  - A. The Speech of God: Word and Logos: [Joh\\_1:1-8](#)**
  - B. Rejected, but Also Received: [Joh\\_1:9-13](#)**
  - C. The Word Became Flesh: [Joh\\_1:14-18](#)**
- II. The Beginnings: [Joh\\_1:19-51](#)**
  - A. Not the Christ, nor Elijah, nor the Prophet, but a Voice Crying in the Wilderness: [Joh\\_1:19-28](#)**
  - B. The One Who Baptizes with the Holy Spirit: Revealed to John: [Joh\\_1:29-34](#)**
  - C. Those Who Followed and Remained with Him: [Joh\\_1:35-39](#)**
  - D. Andrew Brought His Brother: [Joh\\_1:40-42](#)**
  - E. Passing It On: [Joh\\_1:43-49](#)**
  - F. "Hereafter You Shall See Heaven Open": [Joh\\_1:50-51](#)**
- III. Bringing in New Wine and Driving Out the Old: [Joh\\_2:1-25](#)**
  - A. Water into Wine: [Joh\\_2:1-12](#)**
  - B. Cleansing the Temple: The Old and the New: [Joh\\_2:13-25](#)**
- IV. An Encounter and an Affirmation: [Joh\\_3:1-36](#)**
  - A. Nicodemus: You Must Be Born Again: [Joh\\_3:1-21](#)**
  - B. John the Baptist: The Friend of the Bridegroom: [Joh\\_3:22-36](#)**
- V. Living Water and Ripened Harvest: [Joh\\_4:1-42](#)**
  - A. The Woman at the Well: Living Water: [Joh\\_4:1-26](#)**
  - B. The Ripened Harvest: [Joh\\_4:27-42](#)**
- VI. Mighty Works and Rejection: [John 4:43-5:47](#)**
  - A. Rejection and Acceptance: [Joh\\_4:43-45](#)**
  - B. Healing Beyond Signs and Wonders: [Joh\\_4:46-50](#)**
  - C. He Himself Believed and His Whole Household: [Joh\\_4:51-54](#)**
  - D. A Cripple Walking Home: "Do You Want to Be Made Well?": [Joh\\_5:1-8](#)**
  - E. The Controversy: "Who is the Man?": [Joh\\_5:9-15](#)**
  - F. The Issue: The Relation of Father and Son: [Joh\\_5:16-20](#)**
  - G. Life and Judgment are in the Son: [Joh\\_5:21-30](#)**
  - H. The Witnesses Who Surround Him: [Joh\\_5:31-39](#)**

I. The Tragic Rejection: [Joh\\_5:40-47](#)

VII. A Costly Meal: [Joh\\_6:1-71](#)

A. Jesus Spreads a Feast: [Joh\\_6:1-15](#)

B. The Assurance of His Presence: [Joh\\_6:16-21](#)

C. Dialogue and Decision: [Joh\\_6:22-59](#)

D. Those Who Finally Remain: [Joh\\_6:60-71](#)

VIII. Conflict at the Feast: Whose Descendants?: John 7:1-8:59

A. His Time, Not His Brothers': [Joh\\_7:1-9](#)

B. Going Up to the Feast: Confusion—A Good Man or a Deceiver?: [Joh\\_7:10-13](#)

C. His Open Teaching: Doctrine from God: [Joh\\_7:14-24](#)

D. Seeking, but Not Finding Him: [Joh\\_7:25-36](#)

E. Rivers of Living Water: [Joh\\_7:37-39](#)

F. Rejection, but a Cautious Defense: [Joh\\_7:40-52](#)

G. The Merciful Judge: John 7:53-8:11

H. The Open Witness: [Joh\\_8:12-20](#)

I. The Infinite Chasm: [Joh\\_8:21-29](#)

J. Not Children of Abraham: [Joh\\_8:30-47](#)

K. His Majestic Identity: [Joh\\_8:48-59](#)

IX. New Eyes for Old: [Joh\\_9:1-38](#)

A. The Healing: [Joh\\_9:1-7](#)

B. The Witness: [Joh\\_9:8-12](#)

C. He is a Prophet: [Joh\\_9:13-17](#)

D. Questioning His Parents: [Joh\\_9:18-23](#)

E. This Man Must Be from God: [Joh\\_9:24-34](#)

F. Belief and Worship: [Joh\\_9:35-38](#)

X. The Shepherd's Last Appeal: John 9:39-10:42

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B. Truth Hidden in a Parable: [Joh\\_10:1-6](#)

C. The Only Door: [Joh\\_10:7-10](#)

D. The Good Shepherd: [Joh\\_10:11-16](#)

E. Laying Down His Life: [Joh\\_10:17-21](#)

F. The Sheep Hear and Follow: [Joh\\_10:22-30](#)

**G.** Sanctified for the World: [Joh\\_10:31-39](#)

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**B.** The Teaching: [Joh\\_13:12-20](#)

**C.** Dipping the Bread: [Joh\\_13:21-30](#)

**D.** The New Commandment: [Joh\\_13:31-38](#)

**E.** Preparing a Place: Departure and Return: [Joh\\_14:1-11](#)

**F.** Glory in Works and Prayer: [Joh\\_14:12-14](#)

**G.** The Gift of the Helper: [Joh\\_14:15-26](#)

**H.** Peace and the Evil One: [Joh\\_14:27-31](#)

**I.** Joy and Hatred: The Depth of the Relationship: [Joh\\_15:1-8](#)

**J.** Love and Joy in Union: [Joh\\_15:9-17](#)

**K.** The Hatred of the World: [Joh\\_15:18-25](#)

**L.** Preparation for Persecution: John 15:26-16:4

**M.** The Helper and Victim: The Work of the Helper: [Joh\\_16:4-15](#)

**N.** Sorrow Becomes Joy: [Joh\\_16:16-22](#)

**O.** Revolution in Prayer: [Joh\\_16:23-28](#)

**P.** Peace in Tribulation: [Joh\\_16:29-33](#)

**XIV. The Prayer: Joh\_17:1-26**

- A. The Glory of the Father and Son: Joh\_17:1-5
- B. The Men with a Name: Joh\_17:6-19
- C. His Prayer for the Coming Church: Joh\_17:20-26

**XV. The Hour: John 18:1-19:42**

- A. The Arrest: Joh\_18:1-11
- B. The Trials: Jesus Before Annas: Joh\_18:12-14
- C. The Trial of Peter: Joh\_18:15-18
- D. Jesus Questioned: Joh\_18:19-24
- E. Peter and the Rooster Crow: Joh\_18:25-27
- F. "Are You a King?": John 18:28-19:16
- G. The Crucifixion: The King on His Throne: Joh\_19:17-24
- H. Care for His Mother: Joh\_19:25-27
- I. All Things are Accomplished: Joh\_19:28-30
- J. His Side Pierced: Joh\_19:31-37
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**XVI. From Sight to Faith: Joh\_20:1-31**

- A. Seeing with Eyes of Love: Joh\_20:1-10
- B. Go to My Brethren: Joh\_20:11-18
- C. Breathed on for Mission: Joh\_20:19-23
- D. Doubt that Becomes Confession: Joh\_20:24-29
- E. The Purpose: Joh\_20:30-31

**XVII. Worldwide Mission: Fishing and Tending Sheep: Joh\_21:1-25**

- A. Fishing for Men: Joh\_21:1-14
- B. Peter the Shepherd: Joh\_21:15-19
- C. The Other Disciple and His Witness: Joh\_21:20-25